

NOTAS

1- NIVELES EN METROS REFERIDOS AL NIV. +0.00 DE CARTA NAUTICA ARGENTINA H480.

2- MEDIDAS EN CENTIMETROS.

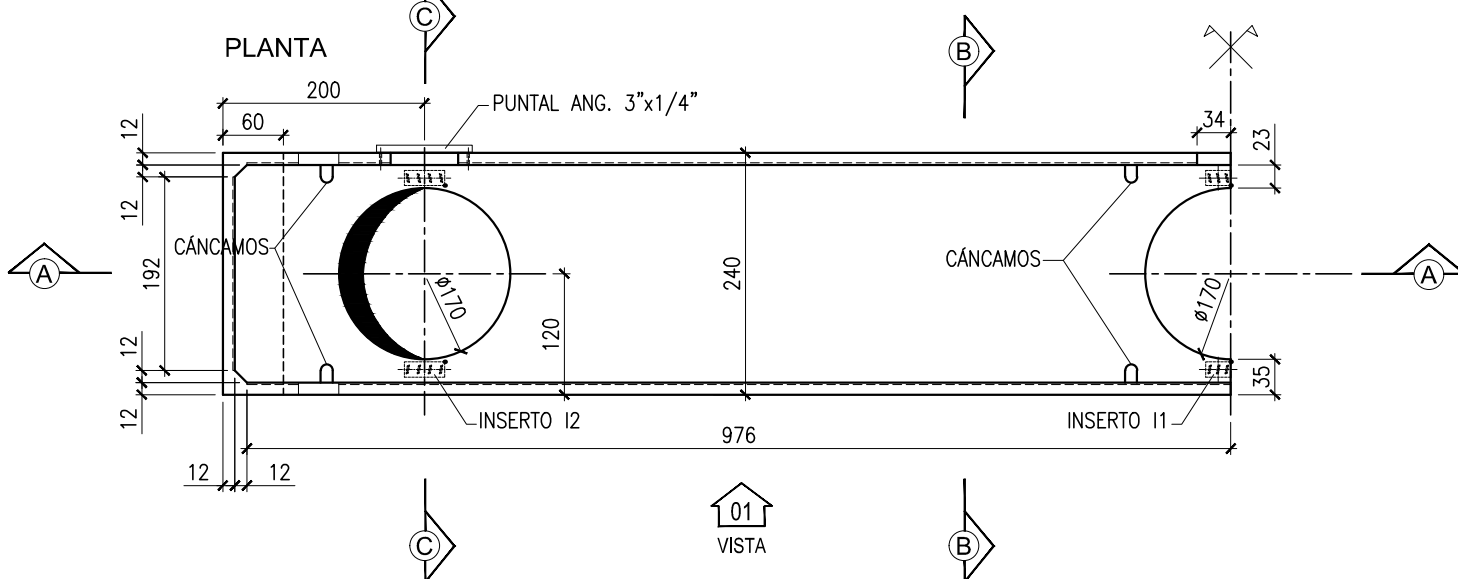
3- PREVER INSERTOS DEFENSAS.

MATERIALES

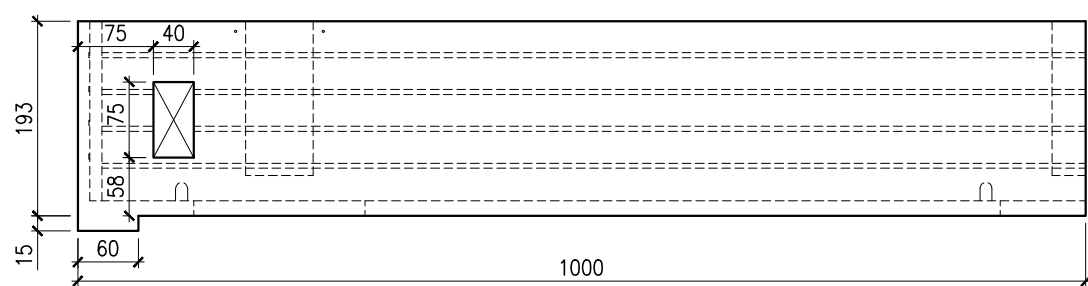
- HORMIGON H-40 ARS
SEGUN CIRSOC 201-2005
- ACERO ADN S 420

PREMOLDEADO CAS 01

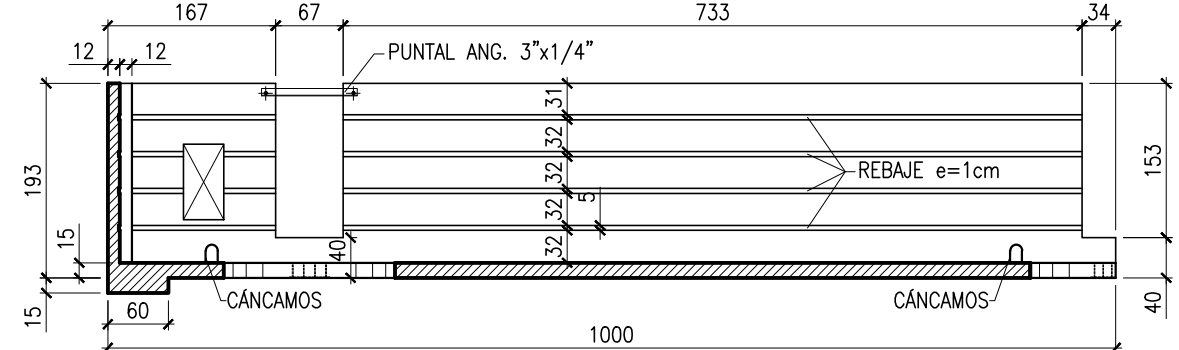
CAS 03 EN ESPEJO
CANT. TOTAL: 2 (1+1)



VISTA LATERAL 01

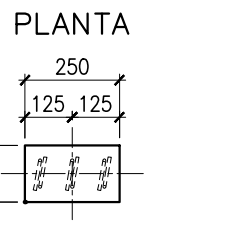


CORTE A-A

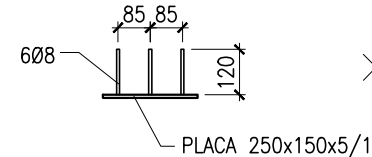


INSERTOS I1

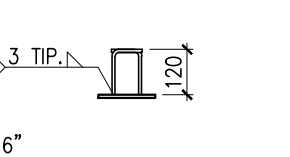
ESCALA 1:20
CANT.: 4+4+24+24=56
MEDIDAS EN MM.



VISTA FRONTAL

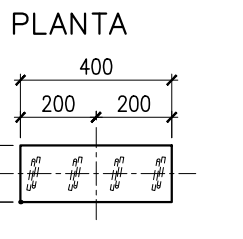


VISTA LATERAL TIP.

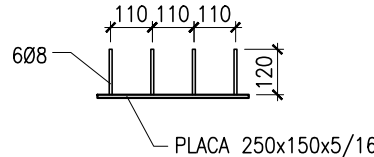


INSERTOS I2

ESCALA 1:20
CANT.: 4+24+8=36
MEDIDAS EN MM.



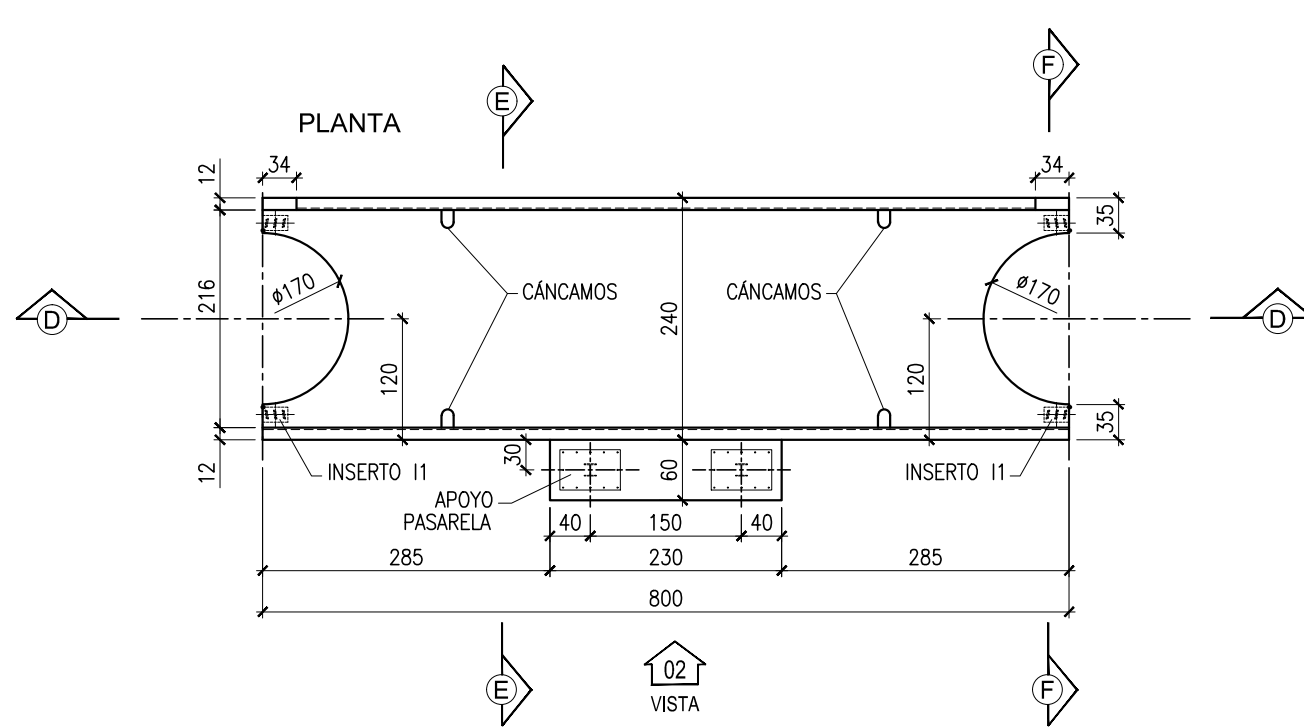
VISTA FRONTAL



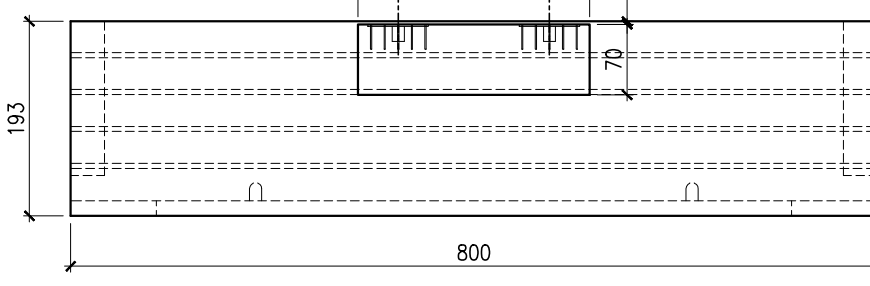
INSERTOS PARA LA FIJACION DE LAS CASCARAS A LAS MENSULAS METALICAS DE LOS PILOTES, EN ETAPA CONSTRUCTIVA

PREMOLDEADO CAS 02

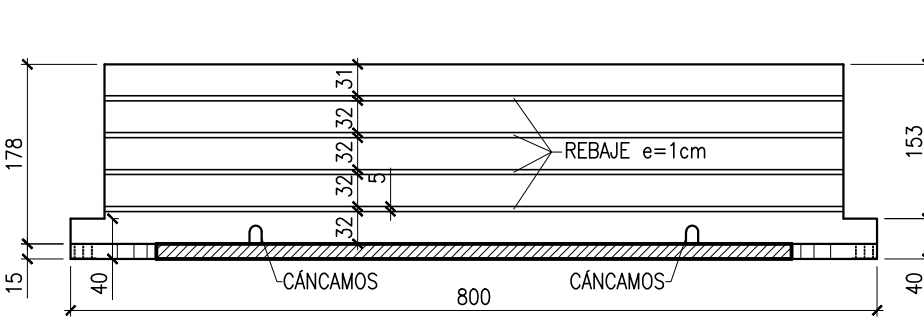
CANT. TOTAL: 1



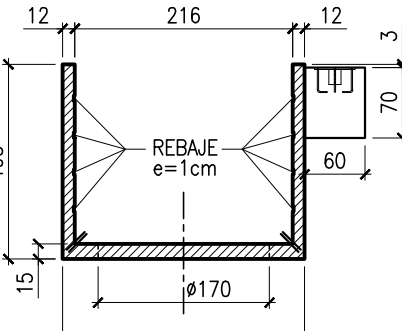
VISTA LATERAL 02



CORTE D-D

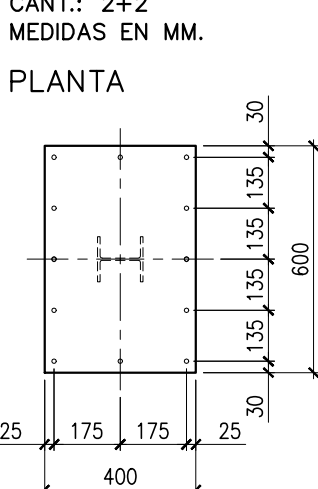


CORTE E-E

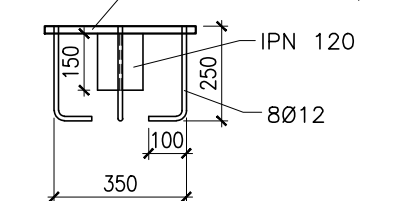


INSERTOS PARA PASARELAS

ESCALA 1:20
INSERTOS IP1
CANT.: 2+2
MEDIDAS EN MM.

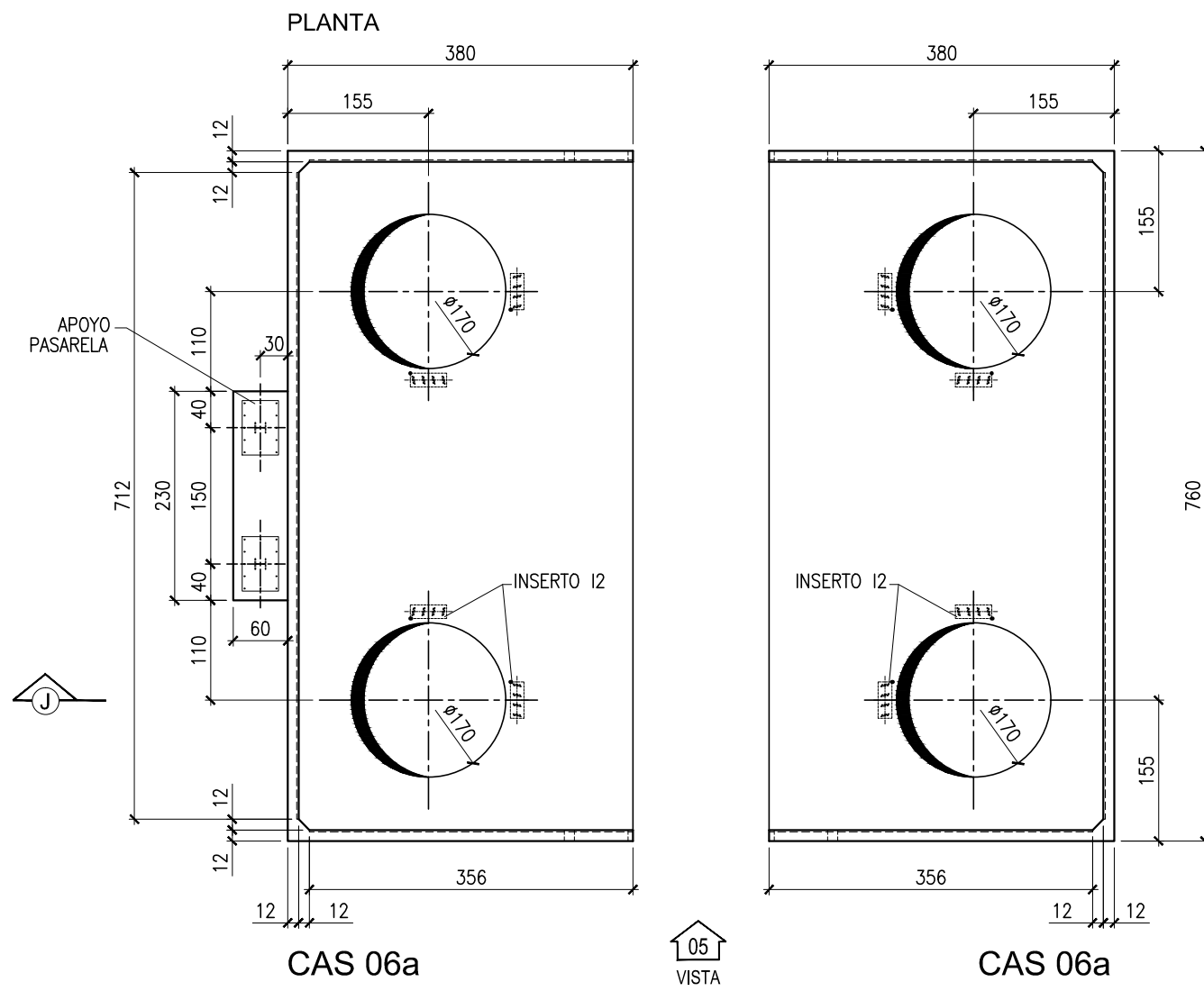


VISTA

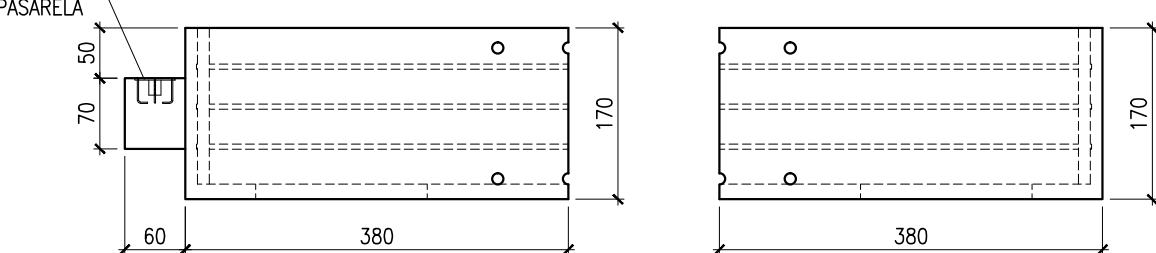


PREMOLDEADO CAS 06

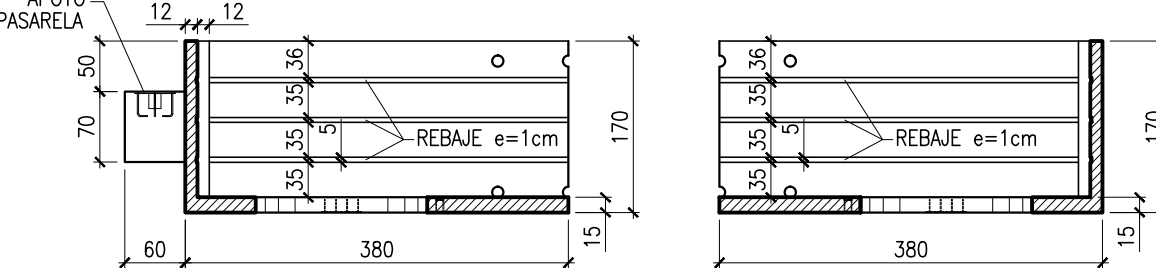
CANT. TOTAL: 1



VISTA FRONTAL 05

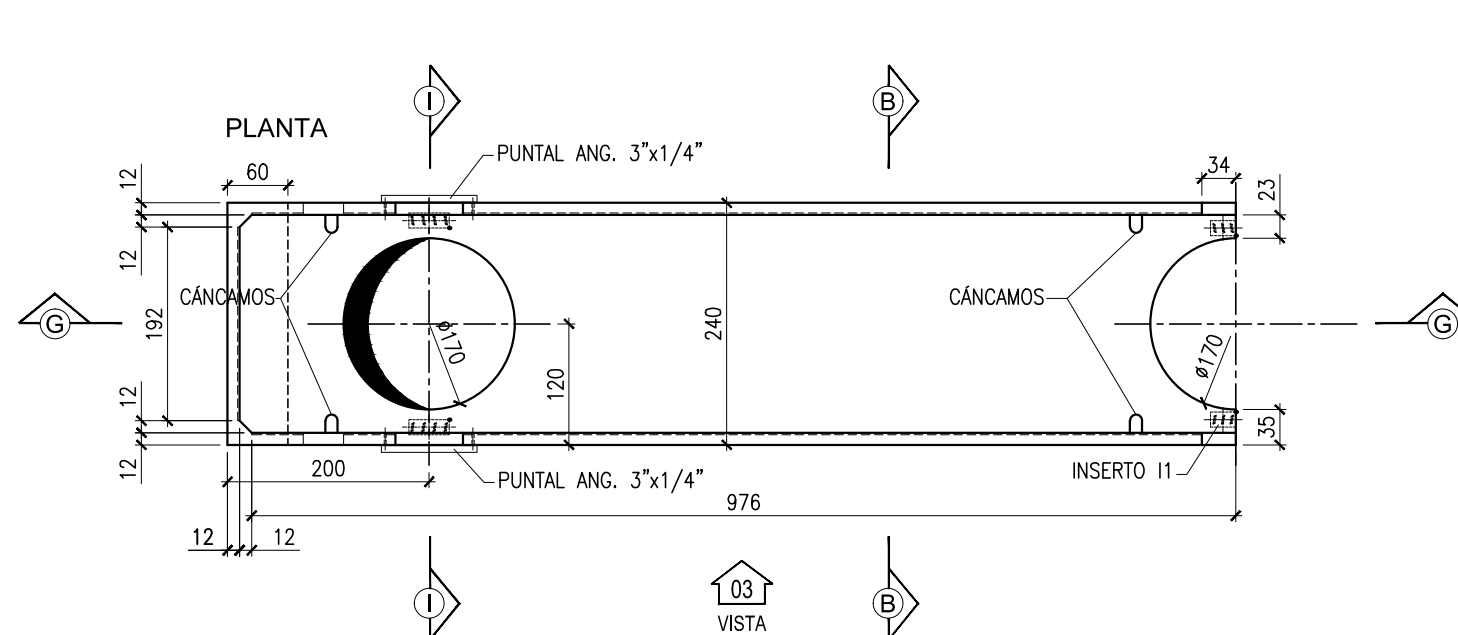


CORTE G-G

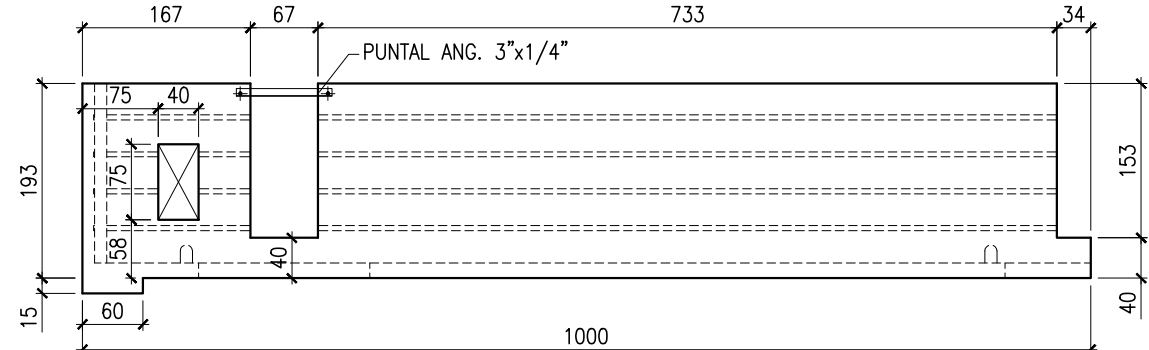


PREMOLDEADO CAS 04

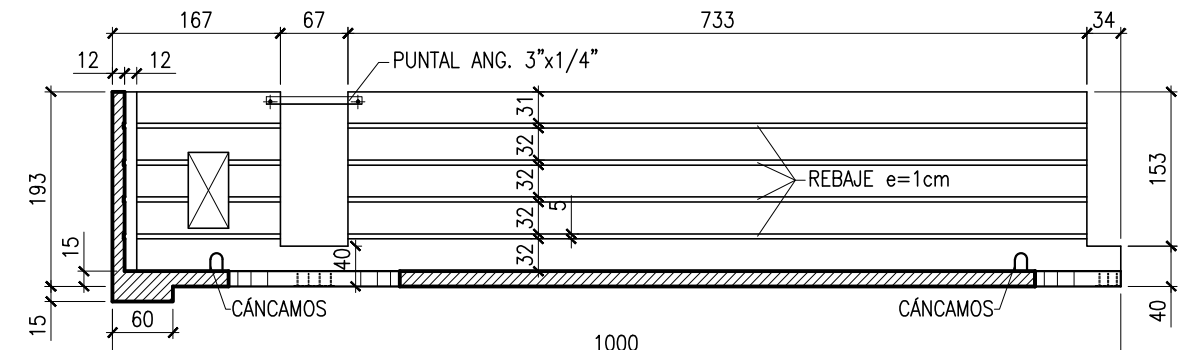
CANT. TOTAL: 12



VISTA LATERAL 03

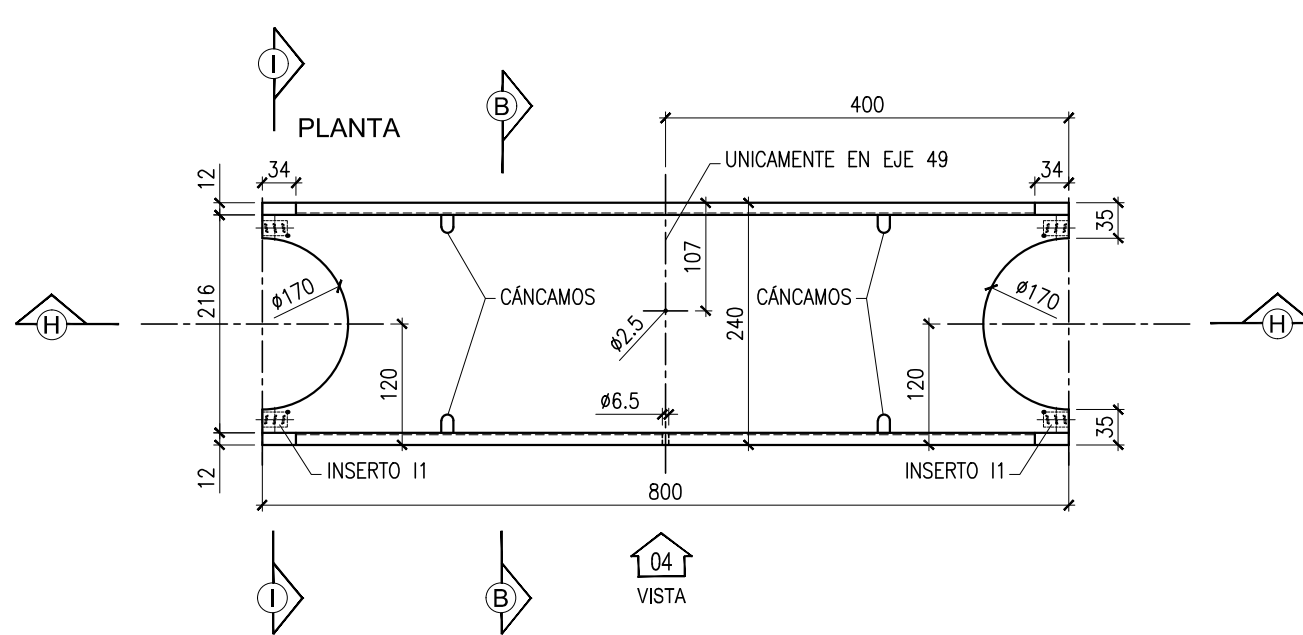


CORTE G-G

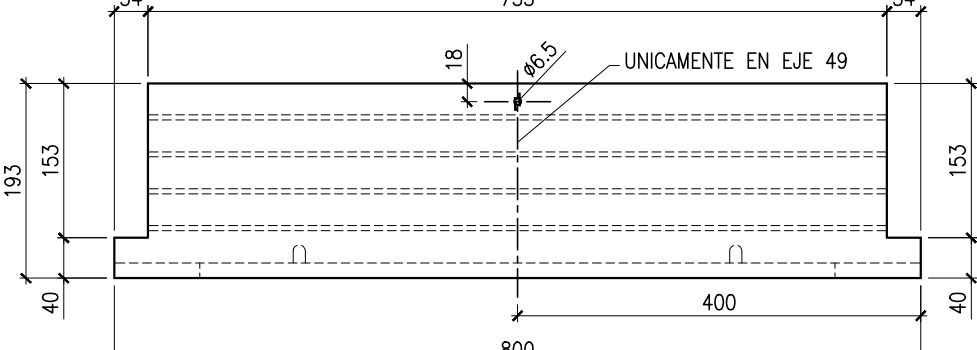


PREMOLDEADO CAS 05

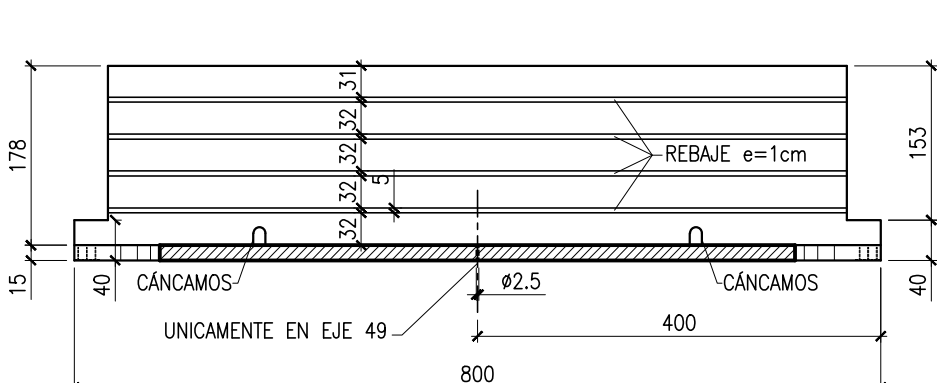
CANT. TOTAL: 6



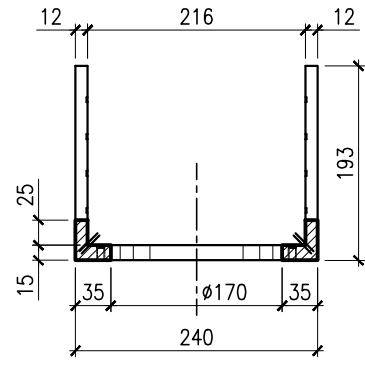
VISTA LATERAL 04



CORTE H-H

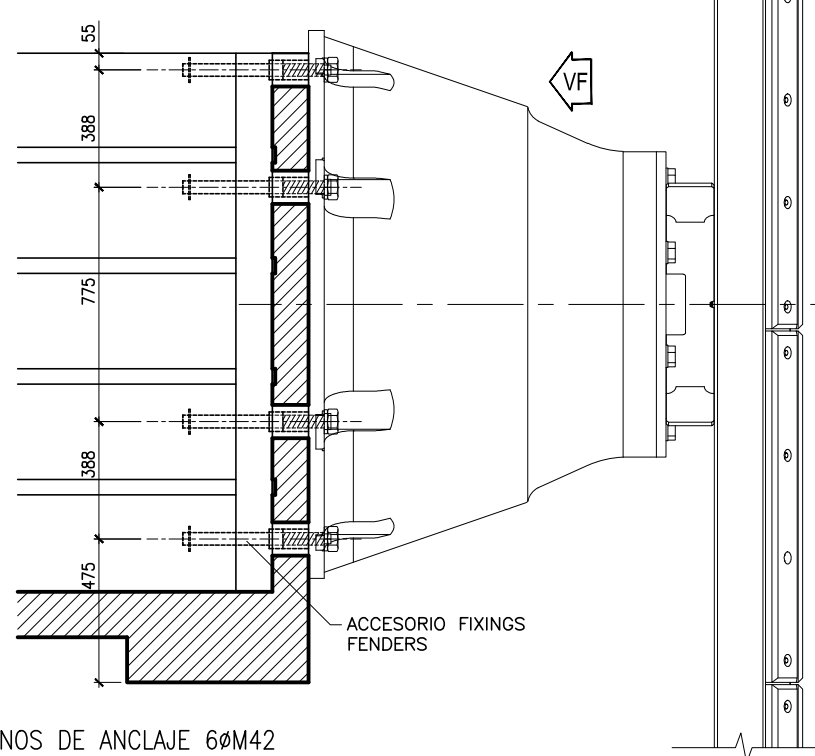


CORTE I



CORTE 1-1

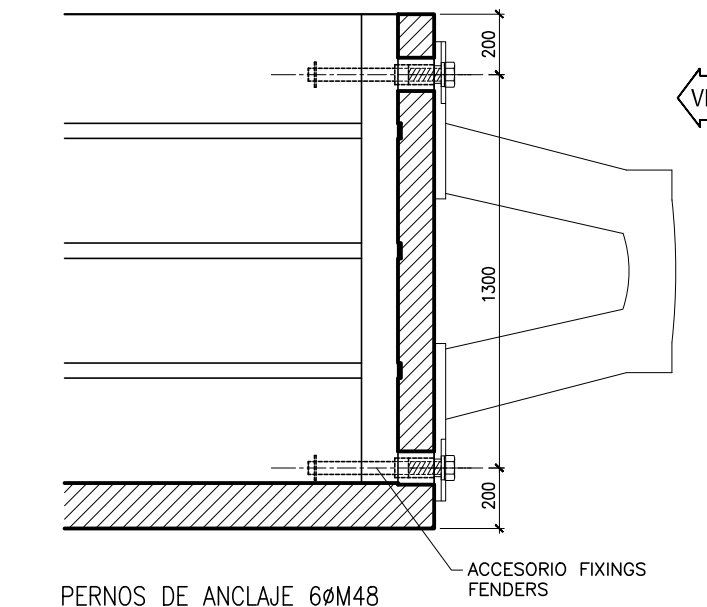
INSERTOS DEFENSAS FENDER SPC1150



PERNOS DE ANCLAJE 60M42

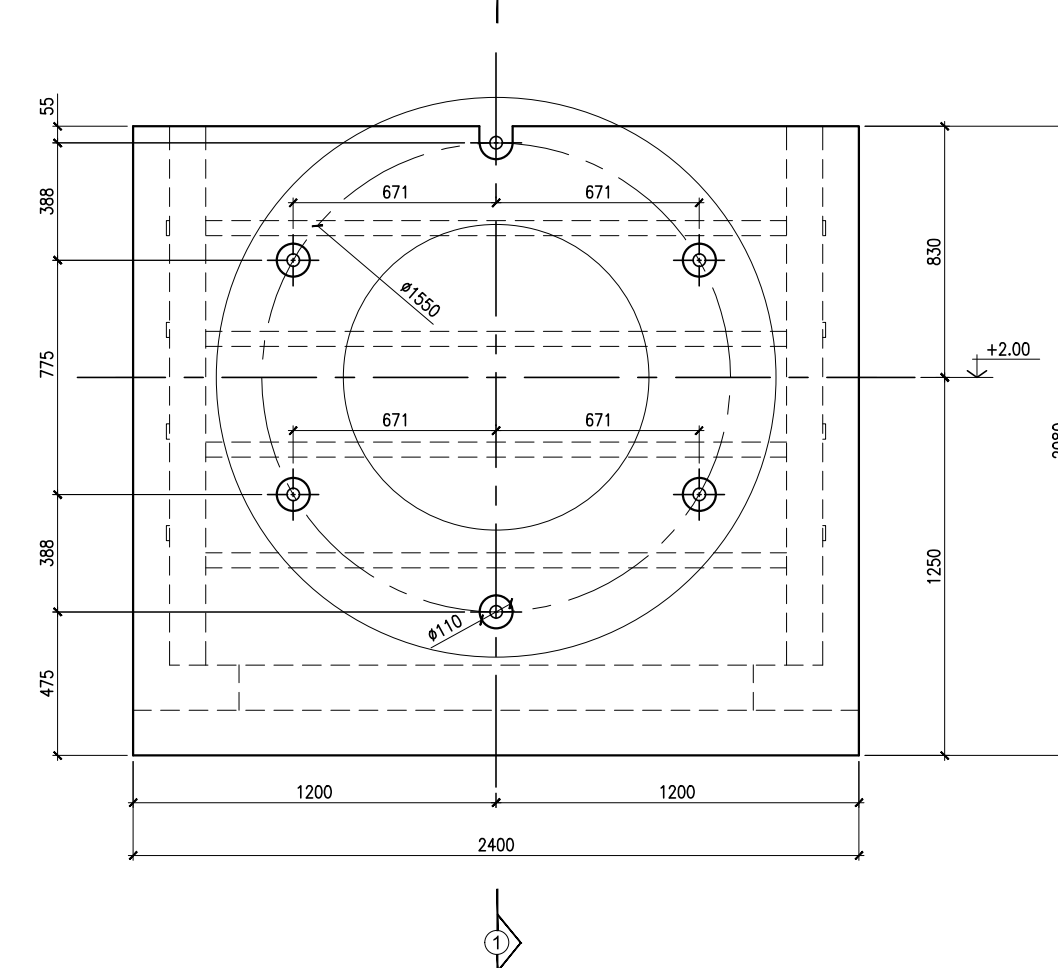
CORTE 2-2

DEFENSA TIPO SHIBATA FENDER TEAM SX 800 - L=1500mm

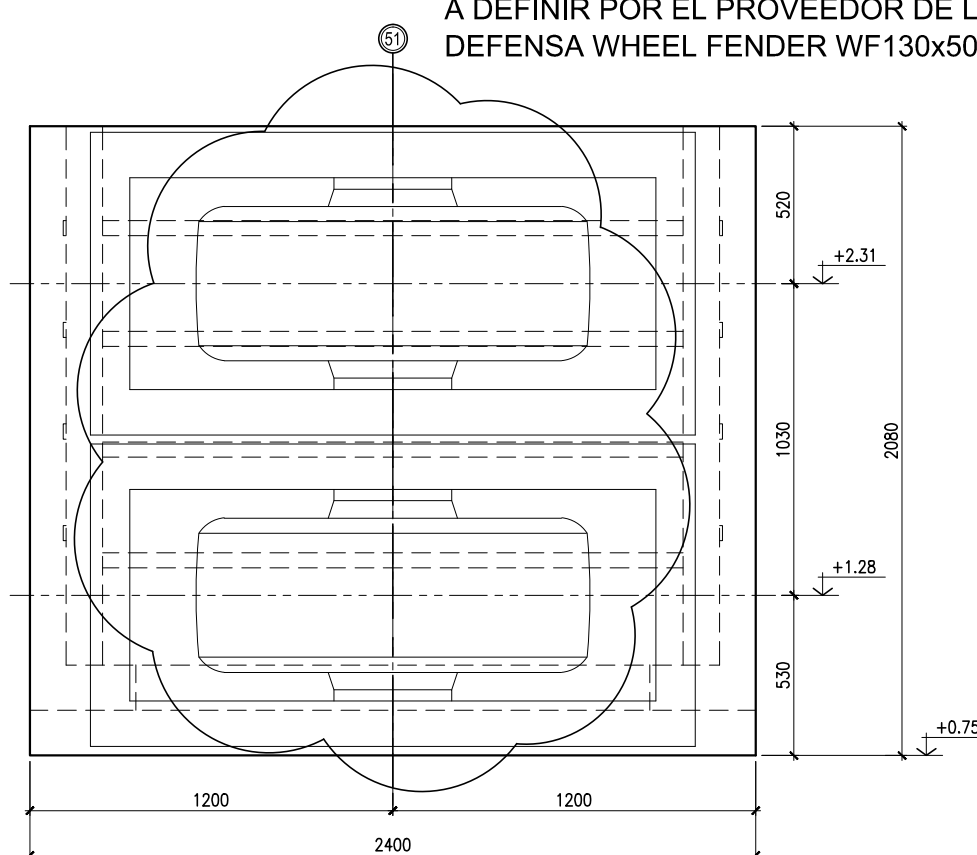


PERNOS DE ANCLAJE 60M48

VISTA FRONTAL EJES 45 a 50

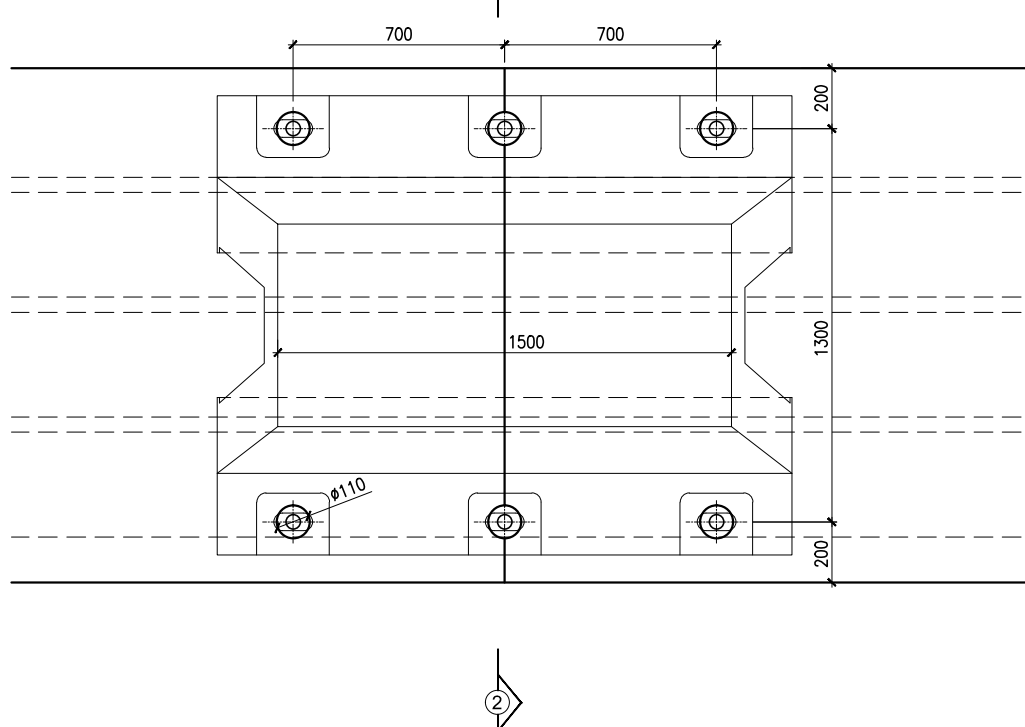


VISTA FRONTAL EJE 51



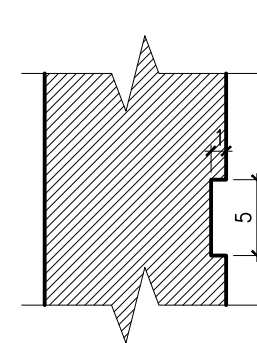
A DEFINIR POR EL PROVEEDOR DE LA DEFENSA WHEEL FENDER WF130x50

VISTA FRONTAL



DETALLE REBAJES

ESCALA 1:5



PARA LICITACION

C	09-03-20	PARA APROBACIÓN	G.B.V.
B	14-02-20	PARA APROBACIÓN	G.B.V.
A	25-11-19	PARA APROBACIÓN	M.R.D.
REV	FECHA	OBSERVACIONES	DIB.

Ministerio de Transporte
Presidencia de la Nación

AMPLIACION MUELLE
COMERCIAL USHUAIA

ENCOFRADOS CASCARAS

DIRECCION PROVINCIAL DE
PUERTOS
GOBIERNO DE LA PROVINCIA DE BUENOS AIRES

EMISION:	25-11-2019
ESCALA:	1:75
LAMINA:	A1 Ext. (1026 x 594)
ELABORO:	25-11-19 M.R. DEGANUTTI
CONTROLLO:	25-11-19 J. ORENGO
APROBO:	25-11-19 J. ORENGO

OORENGO
+ASOCIADOS
PRODUCTOS DE INGENIERIA

PLANO Nº	334-EN-010	REV.	C
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